

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of )  
)  
) Group Art Unit:  
Application No.: )  
) Examiner:  
Filed: July 1, 2004 )  
) Confirmation No.:  
For: FORMING UNIT FOR PRODUCING )  
SEALED PACKAGES FROM A TUBE )  
OF SHEET PACKAGING MATERIAL )  
FILLED WITH A POURABLE FOOD )  
PRODUCT )

FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date July 1, 2004

By: 

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Substitute for form 1449A/PTO & 1449B/PTO		Complete if known	
<b>FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b> (use as many sheets as necessary)		Application Number	500574
		Filing Date	July 1, 2004
		First Named Inventor	Davide SABBADINI et al.
		Examiner Name	
		Attorney Docket Number	
Sheet	1	of	1

U.S. PATENT DOCUMENTS				
Examiner Initials	Document Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document	Issue/Publication Date (MM-DD-YYYY)
	5,787,690		Konno	08-04-1998
	3,417,674		Abrahamson	12-24-1968
	4,384,438		Hilmersson	05-24-1983

FOREIGN PATENT DOCUMENTS										
Examiner Initials	Document Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)	STATUS					
					Translation	Partial Translation	Eng. Lang. Summary	Search Report	IPER	Cited in Spec
	1 162 143		Europe	12-12-2001				*		
	0 887 265		Europe	12-30-1998				*		
	11 222212		Japan	11-30-1999				*		
	*1296062		Italy	06-09-1999						*

NON-PATENT LITERATURE DOCUMENTS	
Examiner Initials	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

\* Copy Attached

Examiner Signature	Date Considered
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.